

RUSPIDGE and SOUDLEY PARISH COUNCIL

Dear Councillor,

You are hereby summoned to attend
a meeting of the Ruspidge and Soudley Parish Council:
at Ruspidge Memorial Hall **7.00 pm** on Tuesday **12th July, 2022**

Roland Dowding

Clerk of the Council

email: info@clerkrspc.co.uk or tel: **01594 825 343**

AGENDA

- **Public participation period (15 minutes).**

RUSPIDGE WELFARE TRUST

Council being mindful that these items are considered and determined as trustees to the RWT.

7.1 RWT Matters Arising from the Minutes.

- 7.1. To receive apologies for absence. Members to submit apologies.
- 7.2. To record any declaration of personal or prejudicial interest.
- 7.3. Acceptance of the Minutes of the Council meeting held on the **14th of June, 2022** other than those recording exempt matters.
- 7.4. **MATTERS ARISING** from the Minutes.
- 7.5. **DISTRICT COUNCILLOR** - to report, as necessary.
- 7.6. **COUNTY COUNCILLOR** - to report, as necessary.
- 7.7. **PLANNING MATTERS** - the Planning Schedule to be tabled at the meeting.

FINANCIAL MATTERS

- 7.8. To approve the accounts presented for payment, the financial report to be tabled at the meeting.
- 7.9. **RUSPIDGE PARK FENCING** - Discuss & decide colour and style of fencing for the main fence facing Ruspidge Rd, also decide if the main gates need to be replaced or painted to match the new fence.
Decide by vote if the children's play area should be separately fenced off.
Decide by vote if an area of the recreation ground should be separated and fenced off for the public to run their dogs off the lead.
- 7.10. **LENGTHSMAN** - The Parish Council to decide on the areas within the Parish that require cutting back via the 'Lengthsman Scheme'.
- 7.11. **BLUE ROCK TRAIL** - Discuss & decide maintenance requirements on the Blue Rock Trail. Parish Council to vote on final decision.

- 7.12. **SOUDLEY LOWER RD BRIDGE REPORT** - Discuss the report and any further action required.
- 7.13. **CLERK OVERTIME** - Discuss & decide if the Clerk should be paid for overtime.
- 7.14. **CORRESPONDENCE**
All relevant correspondence whether specifically dealt with under agenda items, or not, has been forwarded via email to all Councillors.
- 7.15. To agree the date of the next meeting scheduled for **Tuesday, 13th September, 2022** in the **Ruspidge Memorial Hall**. The deadline date for the agenda is **Monday, 5th September 2022**.
- 7.16. For confidential matters, to determine by motion that the Press and Public be excluded from the meeting for the remaining business of the Council in accordance with Standing Order 10.xi (Adopted 2020).